

DISTRICT WATER TESTING LABORATORY, MANSA
Water Supply and Sanitation division no. 1 Complex, Jawaharke, Mansa, District Mansa
dwtlmanasa@gmail.com

To,

S.CHETAN SINGH SARVHITKARI SR.SEC.VIDYA MANDIR
S.CHETAN SINGH SARVHITKARI SR.SEC.VIDYA MANDIR, JAGDAMBAY ROAD,MANSA

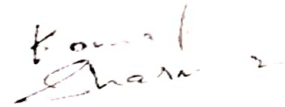
No.: DWTL/MNS/2526/00024 Dated : 02/05/2025

Subject : Testing Reports of Water Samples.

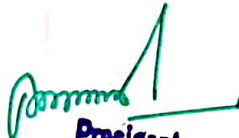
Reference: Your Letter/SRF No. SVM/40/25-26 Dated: 25/04/2025

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 25/04/2025. It is request to fill the attached feedback form and send it back to District Water Testing Laboratory, Mansa

D/A : Test Report



Authorized Signatory
For, District Water Testing Laboratory
Mansa



S. Chetan Singh Sarvhitkari Sr. Sec.
President
Vidya Mandir Mansa



S. Chetan Singh Sarvhitkari Sr. Sec.
Principal
Vidya Mandir, Mansa
(Affi. to C.B.S.E) Affi. No. 1630927
School Code: 20916



TC-11388

TEST REPORT

Name & Address of Customer : S.CHETAN SINGH SARVHITKARI SR.SEC.VIDYA MANDIR S.CHETAN SINGH SARVHITKARI SR.SEC.VIDYA MANDIR, JAGDAMBAY ROAD,MANSA		Customer Reference No.	No : SVM/40/25-26 Dated : 25/04/2025
		Sample Submitted by	Sh. ASHOK KUMAR
		Date of Sample Receipt	25/04/2025
		Analysis Starting Date	28/04/2025
		Analysis completion Date	30/04/2025
Discipline : Chemical Testing		Group: Water	
UIR No.:	TC113862500000021F	Sample Type :	Water
Test Report No.:	DWTL/MNS/2526/00024	Date of Issue :	02/05/2025
Registration no.:	DWTL/MNS/REG2526/00252	Condition of Sample :	Unsealed
Collection Point:	Treatment Plant (RO/CWPP/ARP/HH Purifier)	Quantity/Type of Bottle:	1000 ml / Transparent Plastic Bottle
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth :	S.CHETAN SINGH SARVHITKARI SR.SEC.VIDYA MANDIR, JAGDAMBAY ROAD,MANSA / NA
Village :	Not Mentioned	Habitation :	Not Mentioned
Block:	Not Mentioned	District :	Mansa
Latitude :	Not Mentioned	Longitude:	Not Mentioned

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.89@25°C	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	03	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 - 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 - 2023)
5	TDS	686	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	BDL	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	Alkalinity(CaCO3)	306	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	Hardness(CaCO3)	434	200	600	mg/l	IS 3025 (Part 21-2009)(RA-2023) EDTA Method
9	Calcium(Ca)	88.97	75	200	mg/l	IS 3025 (Part 40-2024) EDTA Titrimetric Method
10	Magnesium(Mg)	51.51	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Chloride(Cl)	70.97	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected)
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By

Komal Sharma

Ms. Komal Sharma
Quality Manager
Authorized Signatory
For, District Water Testing Laboratory
Mansa

Chetan Singh Sarvhitkari
President
J. Chetan Singh Sarvhitkari Sr. Sec
Vidya Mandir Mansa

End of the Test Report

Chetan Singh Sarvhitkari
Principal
S. Chetan Singh Sarvhitkari Sr. Sec.
Vidya Mandir, Mansa
(Affi. to C.B.S.E) Affi. No. 1630927
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